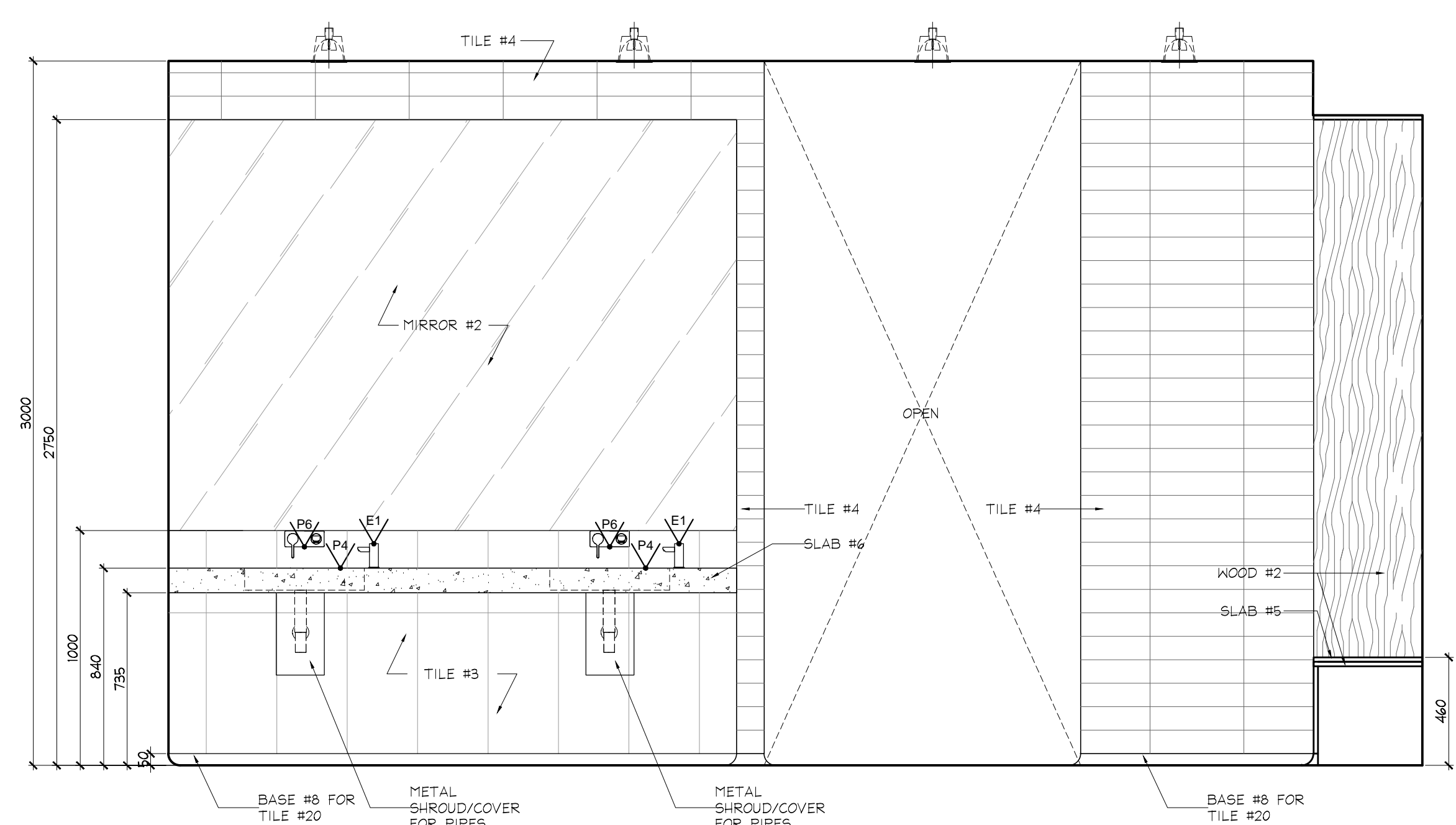


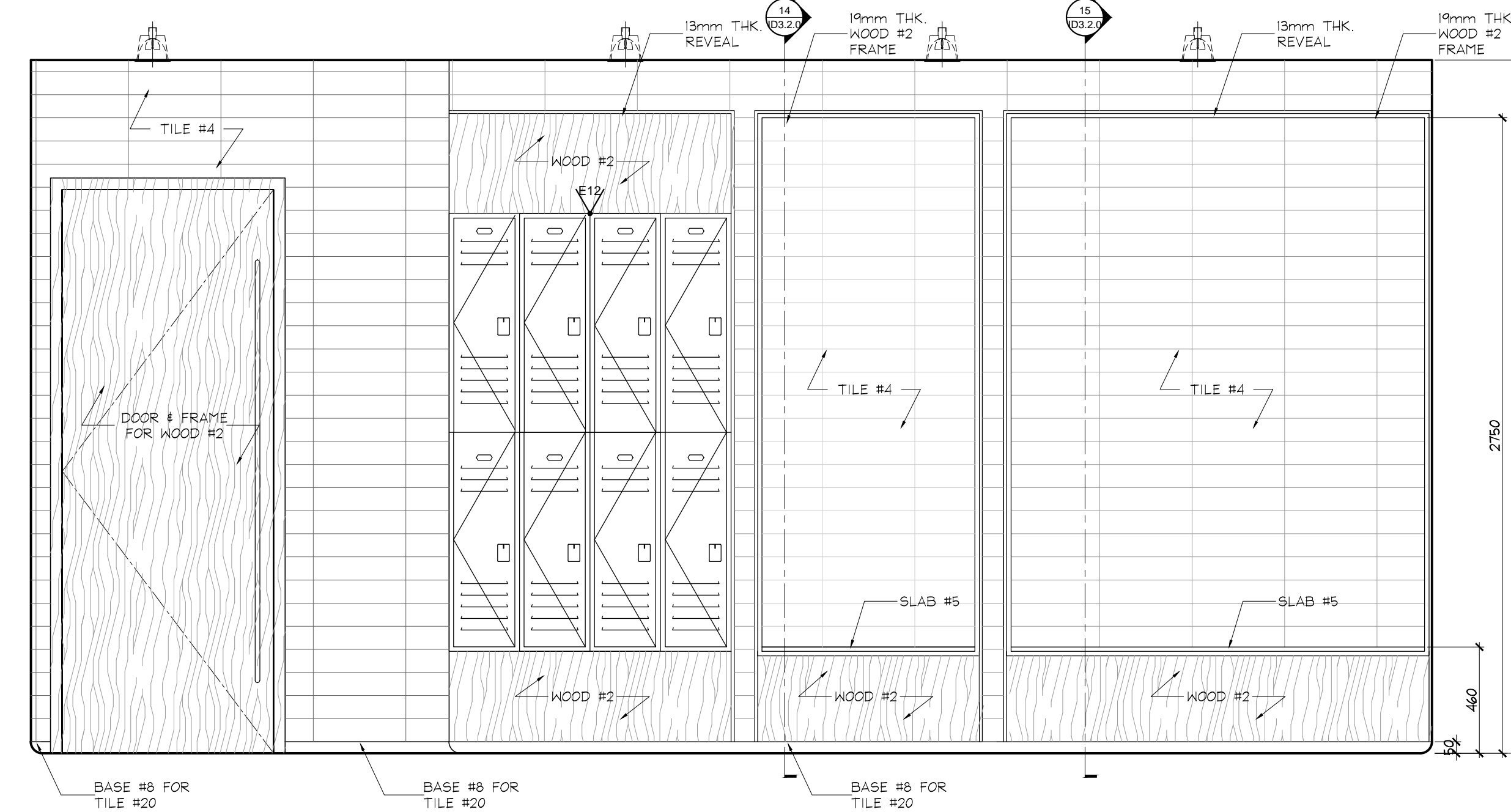
**DO NOT SCALE DRAWINGS.**

CONTRACTOR MUST VERIFY ALL DRAWINGS, DIMENSIONS, DETAILS AND SPECIFICATIONS, AND REPORT ANY DISCREPANCIES TO UNION 31 INC. BEFORE PROCEEDING WITH WORK. MATERIALS MAY NOT BE SUBSTITUTED WITHOUT WRITTEN APPROVAL FROM UNION 31 INC.  
ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF UNION 31 INC. WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.

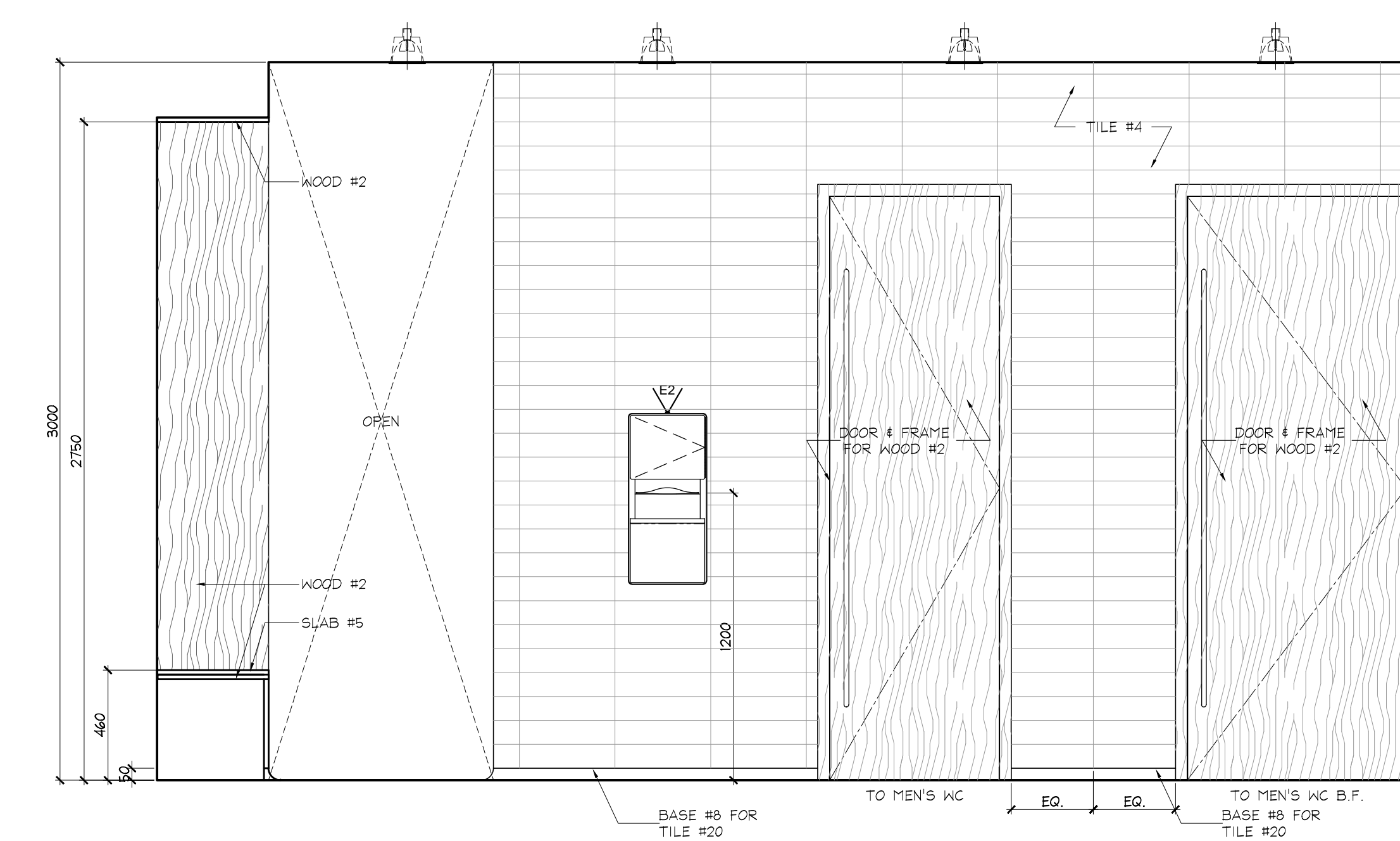
PRINTED: 24-Aug-15



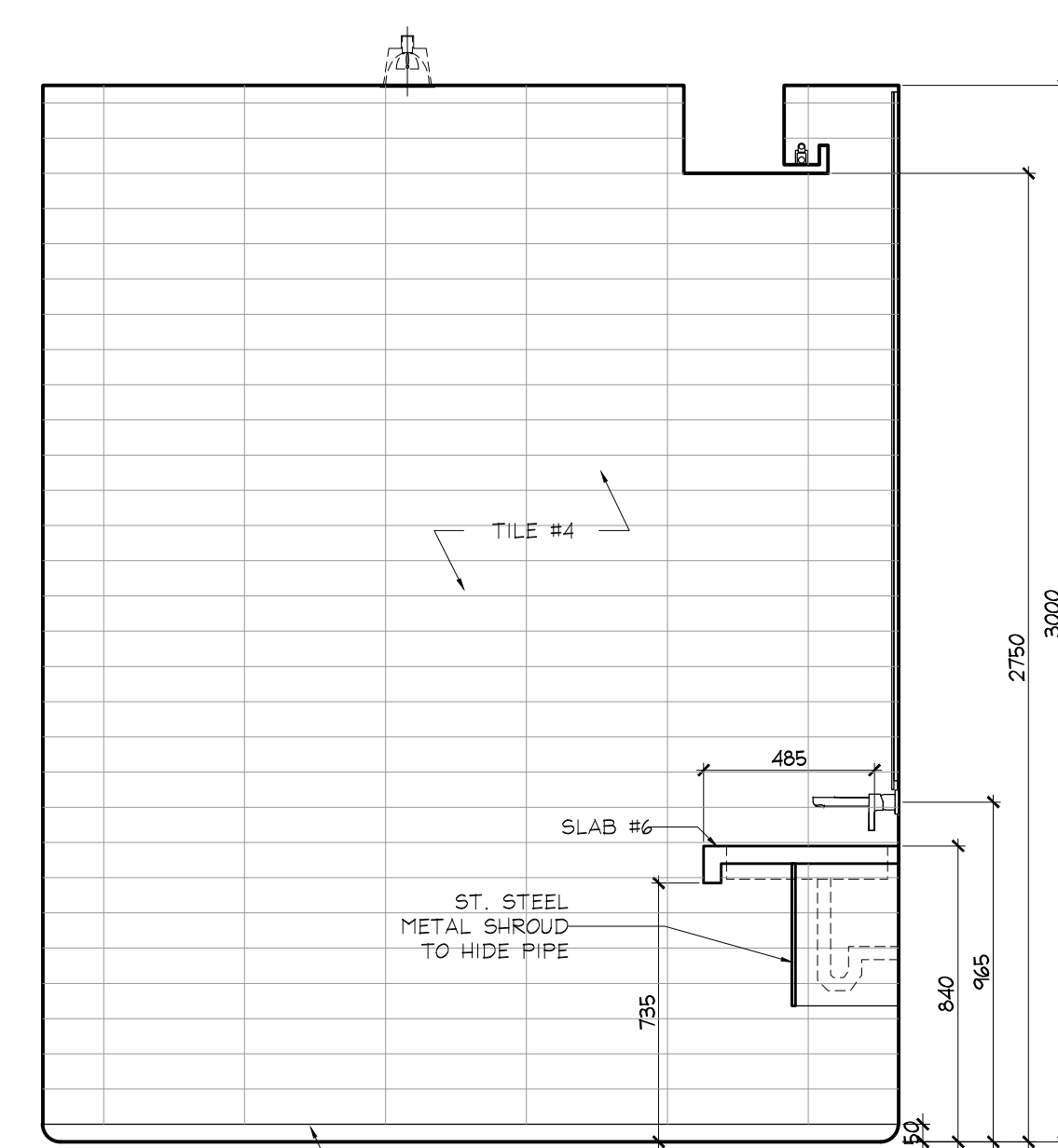
**1 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20



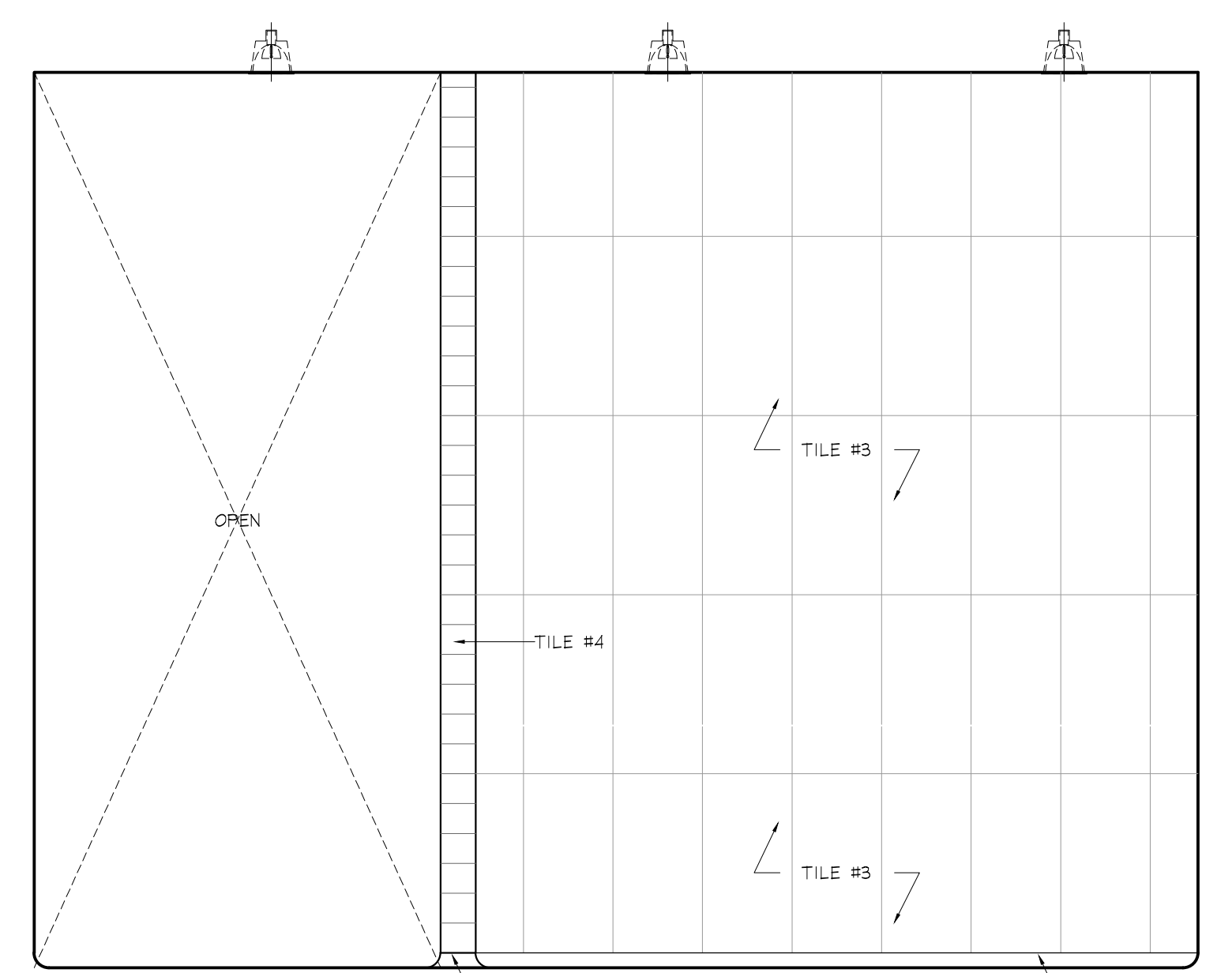
**2 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20



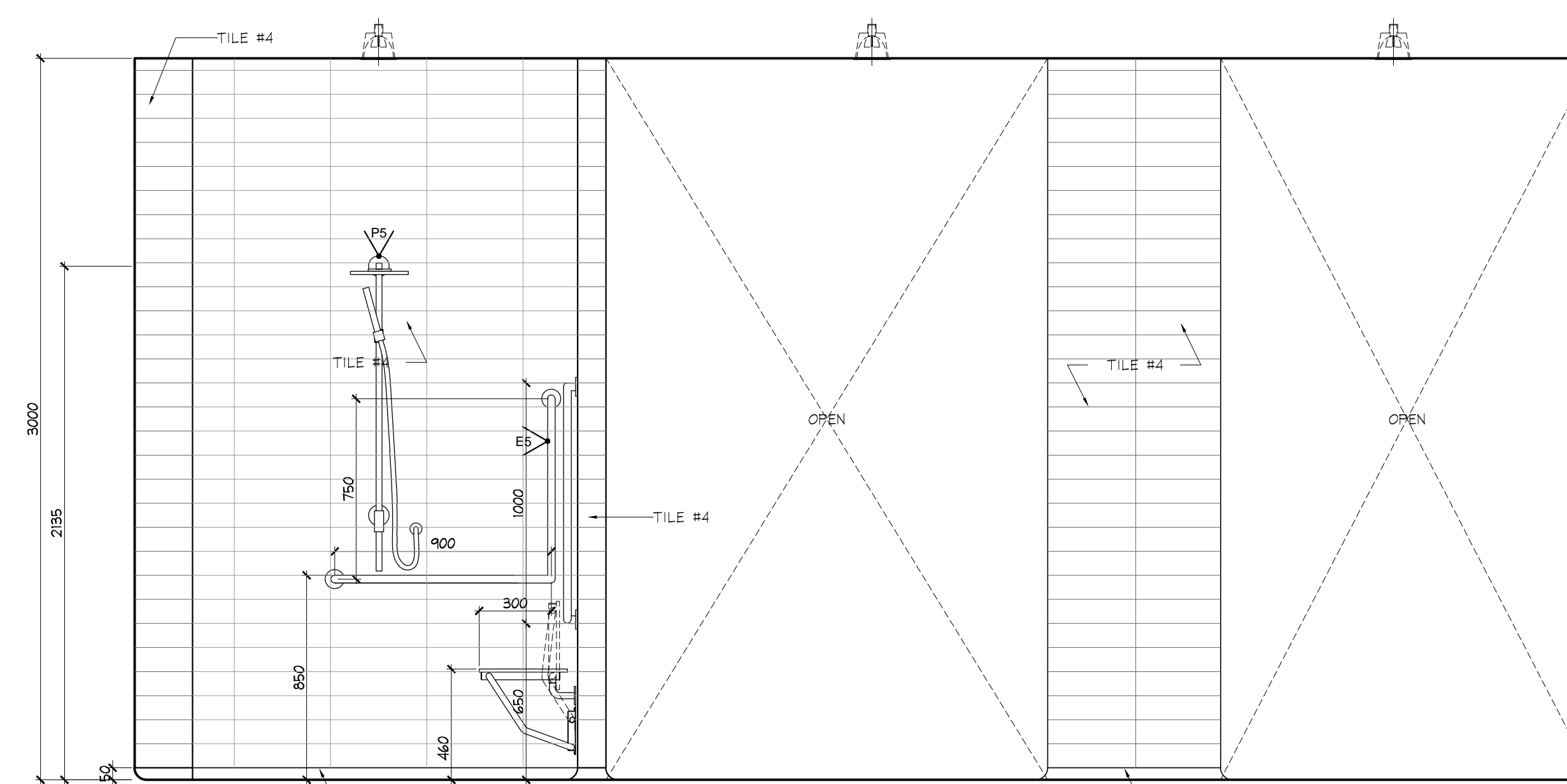
**3 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20



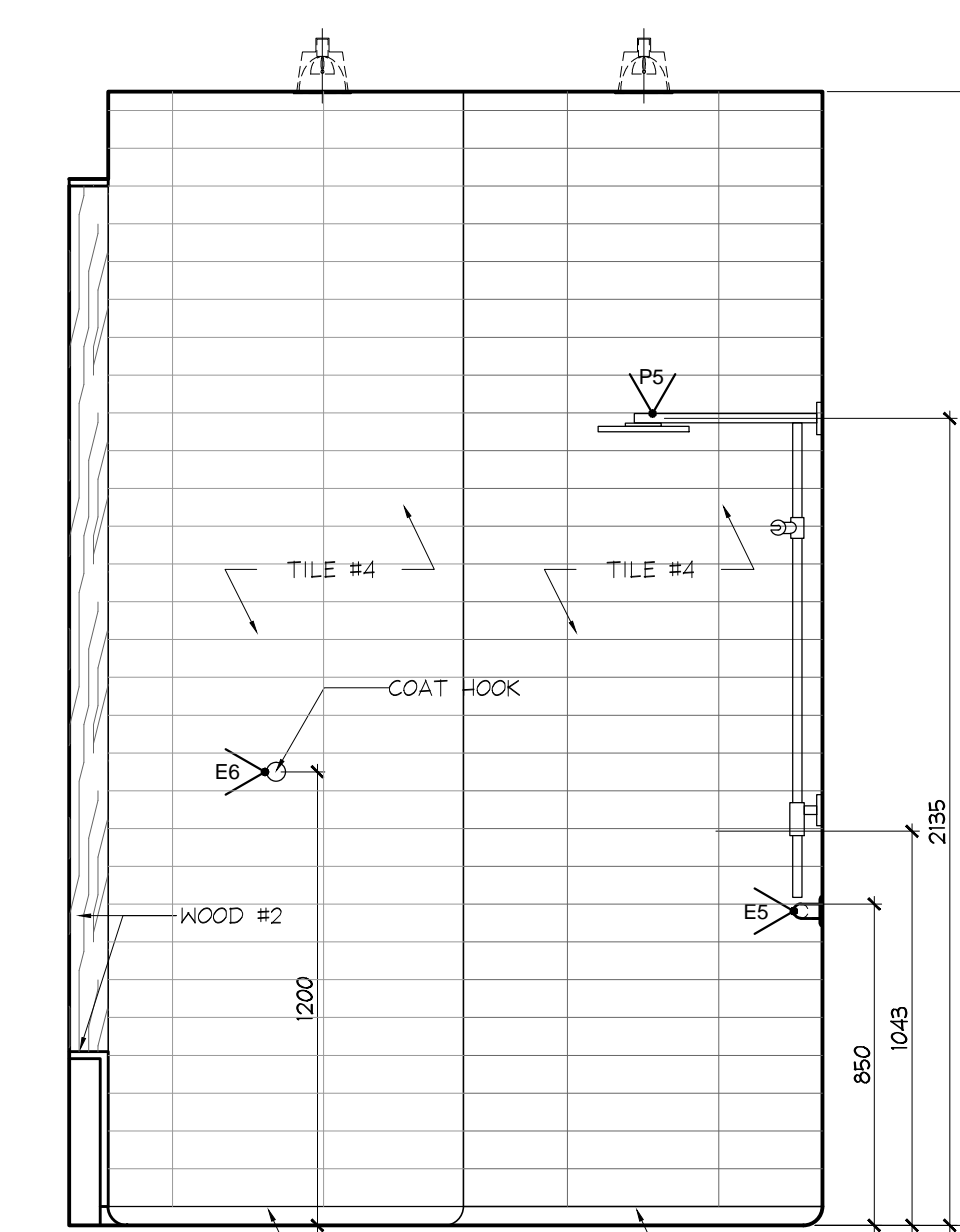
**4 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20



**5 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20

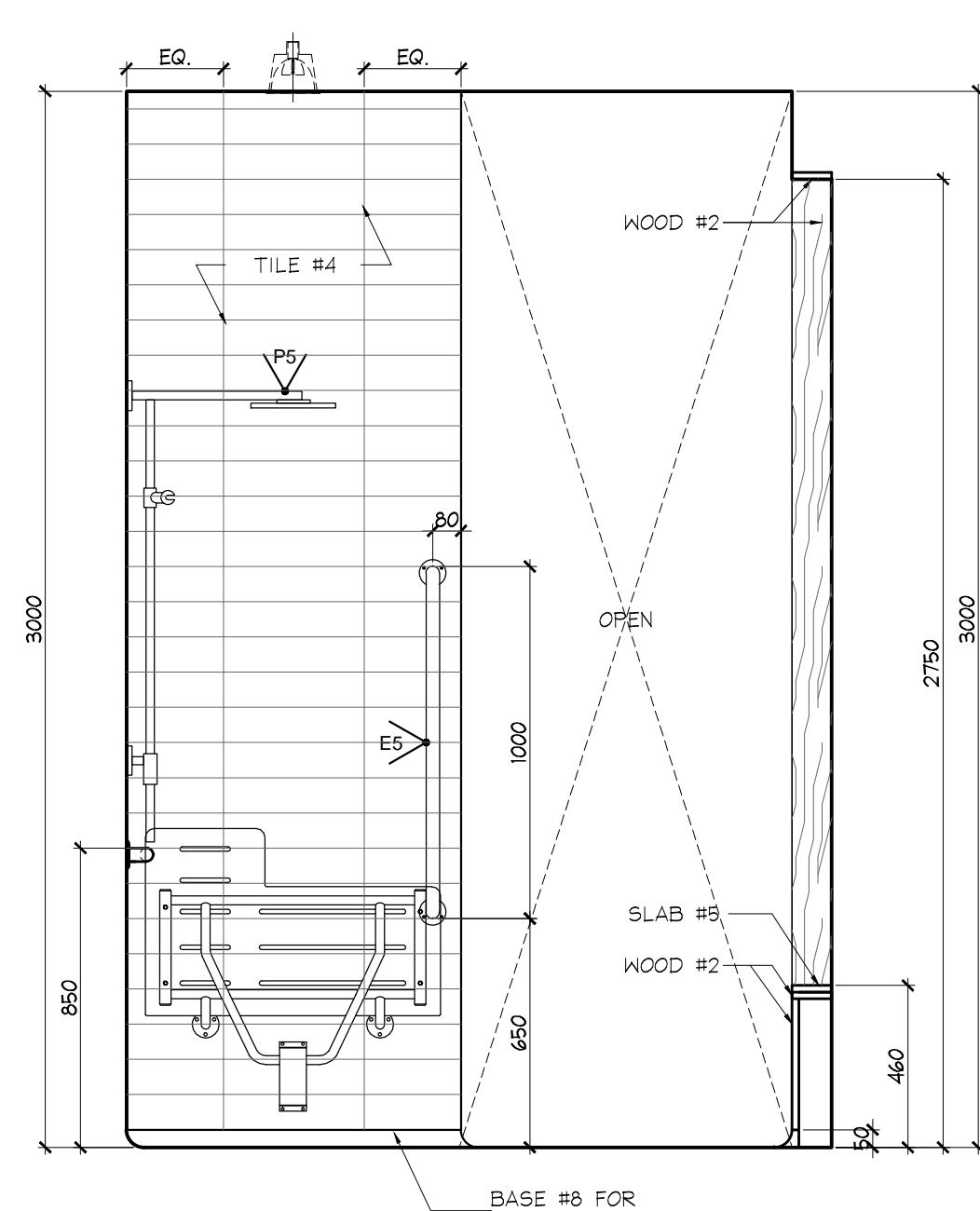


**6 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20



**7 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20

NOTE:  
NET ALL ALL BARRIER FREE  
WASHROOM COMPONENTS  
ACCORDING TO CBC  
REQUIREMENTS.



**8 ELEVATION**  
ID2.1.9 GROUND FLOOR  
MENS WASHROOM SCALE 1:20

NO	DATE	COMMENTS	INI
13	24 AUG / 15	RE ISSUED FOR DRYWALL TENDER	CB
11	20 AUG / 15	ISSUED FOR DRYWALL TENDER	CB
10	15 JULY / 15	ISSUED FOR TRIM CARPENTRY TENDER	CB
09	16 JUNE / 15	ISSUED FOR FINISH CARPENTRY	CB
03	08 MAR / 15	ISSUED FOR TILE TENDER	AP
02	26 JAN / 15	ISSUED FOR TENDER	AP
01	22 AUG / 14	ISSUED FOR PERMIT	AP

REVISIONS:

**UNION 31**  
UNION 31 INC.  
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TEL: 416-597-1576 FAX: 416-597-2139

PROJECT NAME:  
**ALEXANDRA PARK  
MAIN BUILDING**  
BLOCK 11  
ON, Canada

PROJECT NO.:  
13-949

DRAWINGS:  
**GROUND FLOOR  
ELEVATIONS**

DATE STARTED: 07 AUG / 13  
SCALE: 1:20  
DRAWN BY: AP  
APPROVED BY: KC

DRAWING NO.:  
**ID  
2.1.9**