

CONTRACTOR MUST VERIFY ALL DRAWINGS, DIMENSIONS, DETAILS AND SPECIFICATIONS, AND REPORT ANY DISCREPANCIES TO UNION 31 INC. BEFORE PROCEEDING WITH WORK. MATERIALS MAY NOT BE SUBSTITUTED WITHOUT WRITTEN APPROVAL FROM UNION 31 INC.

ALL DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND THE PROPERTY OF UNION 31 INC. WHICH MUST BE RETURNED AT THE COMPLETION OF THE WORK.

Architectural floor plan of the 1st floor of a building. The plan shows various rooms and amenities, including:

- Dining Room (161)**: Located in the upper left, featuring a large table and chairs.
- Kitchen (162)**: Adjacent to the dining room, with a bar and kitchen equipment.
- Amenity Party Room (163)**: A large room with a bar and seating area.
- Theatre (168)**: A room with tiered seating and a stage.
- Bicycle Storage (145)**: A designated area for bicycles.
- Whirlpool Spa (149)**: A large room with a whirlpool and seating.
- Men's Washroom (147)** and **Women's Washroom (151)**: Restrooms for men and women.
- Amenity Fitness (143)**: A fitness area with exercise equipment.
- Yoga Studio (143)**: A room for yoga practice.
- Stretching Area**: A designated area for stretching exercises.
- Parcel Room (153)**: A room for parcel storage.
- Elevator Lobby (130)**: A central area with elevators.
- Mail Room (138)**: A room for mail sorting.
- Corridors (A, B, C, D, E, F, G, H, I, J, K)**: Various circulation paths throughout the floor.
- Stair J (1-5)**: A staircase located near the whirlpool spa.
- Janitor (150)**: A room for janitorial services.
- Barrier Free WC (157)**: A restroom accessible to people with disabilities.
- Anti Room (155)**: A room for anti-smoking measures.
- Light Well**: A vertical space for natural light.
- Water Bottle Filling Station**: A designated area for refilling water bottles.

The plan includes a legend indicating that hatch patterns indicate radiant heating use, appropriate dry pack / underlayment, and coordinate w/ mechanical. The plan is oriented with North at the top. Grid lines A through K and 9 through 10 are shown.

| # | DATE         | COMMENTS                         | INI |
|---|--------------|----------------------------------|-----|
| 4 | 8 SEPT / 15  | ISSUED FOR TRIM CARPENTRY        |     |
|   |              | ADDENDUM2 / SITE INSTRUCTION #2  | CB  |
| 3 | 24 AUG / 15  | RE- ISSUED FOR DRYWALL TENDER    | CB  |
| 1 | 20 AUG / 15  | ISSUED FOR DRYWALL TENDER        | CB  |
| 0 | 15 JULY / 15 | ISSUED FOR TRIM CARPENTRY TENDER | CB  |
| 9 | 16 JUNE / 15 | ISSUED FOR FINISH CARPENTRY      | CB  |
| 8 | 11 JUNE / 15 | SITE INSTRUCTION #1              | CB  |
| 6 | 13 MAY / 15  | ADDENDUM #2                      | CB  |
| 3 | 06 MAR / 15  | ISSUED FOR TILE TENDER           | AP  |
| 2 | 26 JAN / 15  | ISSUED FOR TENDER                | AP  |
| 1 | 22 AUG / 14  | ISSUED FOR PERMIT                | AP  |
|   | DATE         | COMMENTS                         | INI |

# INDEX

**UNION31 INC.**  
183 BATHURST STREET, STE 201  
TORONTO, ON, M5T 2R7, CANADA  
TEL: 416-597-1576 FAX: 416-597-2139

|               |                                                           |
|---------------|-----------------------------------------------------------|
| PROJECT NAME: | ALEXANDRA PARK<br>MAIN BUILDING<br>BLOCK 11<br>ON, Canada |
| PROJECT NO.:  | 13-949                                                    |
| DRAWING/S:    | GROUND FLOOR<br>FLOOR FINISHES PLAN                       |

|                           |                                     |
|---------------------------|-------------------------------------|
| DATE STARTED: 07 AUG / 13 | DRAWING NO.:<br><br>ID<br><br>1.1.3 |
| SCALE: 1 : 50             |                                     |
| DRAWN BY: AP              |                                     |
| APPROVED BY: KC           |                                     |